

AO 121 (Rev. 08/10)

To: Mail Stop 8 Director of Patents and Trademarks PO BOX 1450 Alexandria VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116, you are hereby advised that a court action has been filed in the U.S. District Court for the District of Utah on the following

☐ Trademarks or ☒ Patents (☐ the patent action involves 35 U.S.C. § 292.):

DOCKET NO.	DATE FILED	U.S. DISTRICT COURT
1:11cv00126-PMW	08/11/2011	District of Utah 350 South Main Street, Room 150, Salt Lake City, UT 84101
PLAINTIFF		DEFENDANT
Larson Archery Company		Mathews, INC.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 See Complaint	See Complaint	See Complaint
2 7,441,555		
3		
4		
5		

In the above-entitled case, the following patents(s) have been included:

DATE INCLUDED	INCLUDED BY
	<input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK
1	
2	
3	
4	
5	

In the above-entitled case, a final decision had been rendered or judgment issued:

DECISION / JUDGMENT		
CLERK	(BY) DEPUTY CLERK	DATE

DISTRIBUTION : 1) Upon initiation of action mail copy to Director 2) Upon filing of document adding patent(s), mail copy to Director 3) Upon termination of action , mail copy to Director